



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov

BIBDATASHEET

CONFIRMATION NO. 3145

Bib Data Sheet

SERIAL NUMBER 10/699,481	FILING DATE 10/30/2003 RULE	CLASS 333	GROUP ART UNIT 2817	ATTORNEY DOCKET NO. 10030993-1
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

John D. Larson III, Palo Alto, CA;

Richard C. Ruby, Menlo Park, CA;

** CONTINUING DATA *****

BS NONE

** FOREIGN APPLICATIONS *****

BS NONE

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

** 01/30/2004

Foreign Priority claimed 35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWING 10	TOTAL CLAIMS 30	INDEPENDENT CLAIMS 2
Verified and Acknowledged	Examiner's Signature <i>Bartola Summons</i> Initials BS				

ADDRESS

AGILENT TECHNOLOGIES, INC.
 Legal Department, DL429
 Intellectual Property Administration
 P.O. Box 7599
 Loveland, CO
 80537-0599

TITLE

Thin-film acoustically-coupled transformer

FILING FEE RECEIVED 950	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	--